

## Prayer Focus

Email your requests to  
[prayer@agapepinson.com](mailto:prayer@agapepinson.com)

**1 John 4:8 (ESV)** <sup>8</sup>Anyone who does not love does not know God, because God is love.

*Let's pray that we would grow in the knowledge of God.*

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## Upcoming Events

Email [info@agapepinson.com](mailto:info@agapepinson.com) for more details.

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### This Week

- **Wed Oct 16<sup>th</sup>** at 6:00pm - **AgapeU** Fall classes continue! FREE meal for visitors or \$5 per person / \$20 max per family for members. It is not too late to invite someone to come and join you for the **Honorable Marriage** or **Families Count** parenting class!

### Save the Date

- **Sat Oct 26<sup>th</sup> at 5pm** - Ladies night at the church. Please bring food to share. Fellowship will include a painting activity & the cost is \$10.00. Please contact Alyson McConnell to reserve your spot.
- **Sun Oct 27<sup>th</sup> at 10am** - Breakfast Fellowship & Grocery Giveaway

## Gospel Community Groups

Email [GC@agapepinson.com](mailto:GC@agapepinson.com) for directions or more details.

**Blount County GC:** October 12<sup>th</sup> and 26<sup>th</sup> at 6:30pm

**Pinson GC (Ledbetter):** October 7<sup>th</sup> and 21<sup>st</sup> at 6:30pm

**Pinson GC (Dean):** October 11<sup>th</sup> and 25<sup>th</sup> at 7:00pm

**Trussville GC (Cleveland):** October 25<sup>th</sup> at 6:00pm



love the Lord • love our neighbor • make disciples

Worship Service Guide || 10.13.2019

**A reading from Hebrews 3 (ESV):** <sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. <sup>14</sup>For we have come to share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." **Hebrews 4 (ESV):** <sup>1</sup>While the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened... <sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. <sup>14</sup>Since then we have a great high priest who has passed through the heavens Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



**Sermon:** Farewell pt 8: *Pray in My Name* - Jesus Series #59  
John 16:16-33 || David McConnell

<sup>16</sup>“A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and ‘because I am going to the Father?’”... <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

**Life-Truth:** \_\_\_\_\_ is assured for the Christian (16:1-4, 33). It is also only \_\_\_\_\_ (16:20-22). Gladness comes from \_\_\_\_\_ Jesus.

<sup>23</sup>In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. <sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but

will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

**Jesus promises two fundamental changes for the disciples:**

- \_\_\_\_\_ access to the Father. (v26, Hebrews 4:16)
- The privilege of praying \_\_\_\_\_. (v24, Jn 14:3, Jn 15:8-9)
  - Pray consistent with the \_\_\_\_\_ of Christ.
  - Pray consistent to the \_\_\_\_\_ of Christ.
  - Pray accompanied by \_\_\_\_\_ to Christ.

**He gives this assurance:** The Father will \_\_\_\_\_ and your \_\_\_\_\_ will be full.

- Spiritual growth is \_\_\_\_\_. (Hebrews 5:11-14)
- There is a direct connection between your \_\_\_\_\_ in the word of Christ, your \_\_\_\_\_ in His name, and your \_\_\_\_\_.
- It is possible that joylessness in the Christian life is a direct result of \_\_\_\_\_ in the faith and a lack of \_\_\_\_\_ prayers in the name of Jesus.

**Personal Notes on this Text:**