



The Jesus Series: RELY pt5
11.11.2018 || John 7:37-39

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, ‘Out of his heart **will flow rivers of living water.**’” ³⁹ Now this he said **about the Spirit**, whom those **who believed in him were to receive**, for as yet the Spirit had not been given, because Jesus was not yet glorified. **John 7:37-39**

LifeTruth: Christianity is not about gathering in new ideas and participating in a series of rituals. God’s work through Jesus was to move true religion from the realm of merely external acts and to make it about internal experience and transformation.

*“Many of us have grown up on the theology that accepts the Holy Spirit as a Person, and even as a divine Person, but for some reason it never did us any good. We are as empty as ever, we are as joyless as ever, we are as far from peace as ever, we are as weak as ever. What I want to do is tell you the old things, but while I am doing it, **to encourage your heart to make them yours now, and to walk into the living, throbbing heart of them, so that from here on your life will be altogether different**” - AW Tozer*

Question for Today: How do the doctrinal truths about the person and the work of the Holy Spirit, become for us experiential reality?



The Jesus Series: RELY pt5
11.11.2018 || John 7:37-39

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, ‘Out of his heart **will flow rivers of living water.**’” ³⁹ Now this he said **about the Spirit**, whom those **who believed in him were to receive**, for as yet the Spirit had not been given, because Jesus was not yet glorified. **John 7:37-39**

LifeTruth: Christianity is not about gathering in new ideas and participating in a series of rituals. God’s work through Jesus was to move true religion from the realm of merely external acts and to make it about internal experience and transformation.

*“Many of us have grown up on the theology that accepts the Holy Spirit as a Person, and even as a divine Person, but for some reason it never did us any good. We are as empty as ever, we are as joyless as ever, we are as far from peace as ever, we are as weak as ever. What I want to do is tell you the old things, but while I am doing it, **to encourage your heart to make them yours now, and to walk into the living, throbbing heart of them, so that from here on your life will be altogether different**” - AW Tozer*

Question for Today: How do the doctrinal truths about the person and the work of the Holy Spirit, become for us experiential reality?

Principle #1: Believers receive the Holy Spirit the moment they are united with Christ through faith (*salvation, being born again*).

- **What is salvation?** By grace, through faith, God makes us clean from all our sin and gives His Spirit within us. (John 3:1-11, Ezekiel 36:25,27, Ephesians 1:13, Galatians 3:13-14)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free and all were made to drink of one Spirit. **1 Cor 12:12-13**

Principle #2: The New Testament exhorts believers to spiritual growth, including a continual filling of God’s Spirit.

- Eph 5:18: “*Be continually being filled with the Holy Spirit*”
- There are two common characteristics in scripture when being filled with the Spirit: **1)** The filling happened to believers and **2)** The result was increased power for life and ministry. (Acts 2:4, 4:8, 4:31, 9:17, 13:9, 13:52)

When we ask God to fill us with His Spirit, we are asking for an event subsequent to conversion in which we experience a fresh infilling with the Holy Spirit that may result in a variety of consequences. – Grudem

Principle #3: The filling of the Holy Spirit should be expectantly sought with sincere preparation.

- Ask expectantly. (**Luke 11:1-13**)
- Believe that He can do more in you and through you.
- Obey His commands. (**Ephesians 4:30-31**)
- Yield to His leading and be open to His work (**1 Thess 5:19**)

Principle #1: Believers receive the Holy Spirit the moment they are united with Christ through faith (*salvation, being born again*).

- **What is salvation?** By grace, through faith, God makes us clean from all our sin and gives His Spirit within us. (John 3:1-11, Ezekiel 36:25,27, Ephesians 1:13, Galatians 3:13-14)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free and all were made to drink of one Spirit. **1 Cor 12:12-13**

Principle #2: The New Testament exhorts believers to spiritual growth, including a continual filling of God’s Spirit.

- Eph 5:18: “*Be continually being filled with the Holy Spirit*”
- There are two common characteristics in scripture when being filled with the Spirit: **1)** The filling happened to believers and **2)** The result was increased power for life and ministry. (Acts 2:4, 4:8, 4:31, 9:17, 13:9, 13:52)

When we ask God to fill us with His Spirit, we are asking for an event subsequent to conversion in which we experience a fresh infilling with the Holy Spirit that may result in a variety of consequences. – Grudem

Principle #3: The filling of the Holy Spirit should be expectantly sought with sincere preparation.

- Ask expectantly. (**Luke 11:1-13**)
- Believe that He can do more in you and through you.
- Obey His commands. (**Ephesians 4:30-31**)
- Yield to His leading and be open to His work (**1 Thess 5:19**)

