

The mode of transport is connected to **Zechariah 9:9**.

- The Messiah would be the good and \_\_\_\_\_ King.
- He would be victorious, relying on \_\_\_\_\_ from God.
  - In ancient Israel a donkey was associated with \_\_\_\_\_ and ridden by those in pursuit of \_\_\_\_\_.
- Jesus would be a gentle King of great humility, who would not seek His own \_\_\_\_\_ but would bring about a global Kingdom of \_\_\_\_\_.

**A question to test our heart:** *Does my life consistently reflect a laying down of myself to follow the Spirit of Jesus?* **See Philippians 2:5-7**

Christians are called to \_\_\_\_\_ humility like a garment (1 Peter 5:5).

- Without humility we have God's \_\_\_\_\_ (Proverbs 16:5).
- With humility we have God's \_\_\_\_\_ (Job 22:29-30).

**A definition of humility:** To lower yourself in **contrition to** and **dependence upon** God, that you might make much of Him and that you might make the benefits of Christ available to others.

- Humility relinquishes the \_\_\_\_\_ back to God (1 Peter 5:6).
- Humility desires God's \_\_\_\_\_ to be seen (1 Cor 10:17).
- Humility sacrifices to \_\_\_\_\_ the Kingdom with others (1 Pt 2:21).
  - Be \_\_\_\_\_ with all the resources God gives (1 Tim 6:17-18)
  - Do not repay evil for evil but choose to \_\_\_\_\_ (1 Pt 3:9)
  - Do not be critical but bear with others in \_\_\_\_\_ (Col 3:12-13)
  - Seek not to \_\_\_\_\_ debates, but to persuade in love (2 Cor 5:11)

"It is a great paradox in Christianity, that it makes humility the avenue to \_\_\_\_\_." - Unknown



Worship Service Guide || 6.9.2019

**Reading from Isaiah 58:** "Why have we fasted, but you have not seen? We have denied ourselves, but you haven't noticed!" Look, you do as you please on the day of your fast and oppress all your workers. You fast with contention and strife to strike viciously with your fist. You cannot fast as you do today, hoping to make your voice heard on high. Will the fast I choose be like this: A day for a person to deny himself, to bow his head like a reed, and to spread out sackcloth and ashes? Will you call this a fast and a day acceptable to the LORD? Isn't this the fast I choose: To break the chains of wickedness, to untie the ropes of the yoke, to set the oppressed free, and to tear off every yoke? Is it not to share your bread with the hungry, to bring the poor and homeless into your house, to clothe the naked when you see him, and not to ignore your own flesh and blood? Then your light will appear like the dawn, and your recovery will come quickly. Your righteousness will go before you, and the LORD's glory will be your rear guard. At that time, when you call, the LORD will answer; when you cry out, he will say, 'Here I am.' If you get rid of the yoke among you, the finger-pointing and malicious speaking, and if you offer yourself to the hungry, and satisfy the afflicted one, then your light will shine in the darkness, and your night will be like noonday. The LORD will always lead you, satisfy you in a parched land, and strengthen your bones. You will be like a watered garden and like a spring whose water never runs dry.

## Prayer Focus

Email your requests to  
[prayer@agapepinson.com](mailto:prayer@agapepinson.com)

**Luke 11:13** If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him! (See verses 1-13)

*Ask the Lord for His Holy Spirit, that we will be fruitful in all we do.*

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## Upcoming Events

Email [info@agapepinson.com](mailto:info@agapepinson.com) for more details.

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**Wed June 12<sup>th</sup> – AgapeU Summer Session** begins @6pm || A meal is included free for guests or \$5 per person / \$20 per family for members. AgapeU is **OUR** outreach. We're in it together. Here's how you can serve:

- Invite friends or family who may not have a church home or who may benefit from this set of classes.
- Pray weekly for the classes, students, and teachers.
- Join us at 6pm. Come and be intentional to greet visitors and eat with our guests. Be sure that visitors do not eat alone!
- Help clean-up tables after dinner. This is a big help to the kitchen.
- Join a class and participate in the discussion! Be intentional to meet any of our visitors as you learn beside them.

## Gospel Community Groups

Email [GC@agapepinson.com](mailto:GC@agapepinson.com) for directions or more details.

**Trussville GC (Cleveland):** June 15<sup>th</sup> and June 29<sup>th</sup> at 6:00pm

**Pinson GC (Ledbetter):** June 5<sup>th</sup> and June 17<sup>th</sup> at 6:00pm

**Pinson GC (Dean):** June 14<sup>th</sup> and June 28<sup>th</sup> at 7:00pm

**Blount County GC:** June 5<sup>th</sup> (Talley) & June 18<sup>th</sup> (Pounders) 6:30pm



**Sermon:** Treasure Hunt part 2 - Jesus Series #47  
John 12:12-16 || David McConnell

**Life-Truth from part 1:** Among those in proximity to Jesus, some will **treasure** him, while others will view him as the **means** to their treasure. We must constantly test our hearts.

**For more details also see Matt 21:1-11, Mark 11:1-11, Luke 19:29-38**

*<sup>12</sup> The next day, when the large crowd that had come to the festival heard that Jesus was coming to Jerusalem, <sup>13</sup> they took palm branches and went out to meet him. They kept shouting: "Hosanna! Blessed is he who comes in the name of the Lord — the King of Israel!" <sup>14</sup> Jesus found a young donkey and sat on it, just as it is written: Do not be afraid, Daughter Zion. Look, your King is coming, sitting on a donkey's colt. <sup>16</sup> His disciples did not understand these things at first. However, when Jesus was glorified, then they remembered that these things had been written about him and that they had done these things to him.*

John focuses on 2 main points:

- The words the people \_\_\_\_\_ at Jesus.
- The mode of \_\_\_\_\_ Jesus uses into the city.

The shouts of the people are connected to **Psalm 118:25-26**.

- Hosanna (Hebrew *Hoshiya na*) means \_\_\_\_\_!
- 'He who comes' was understood by most to refer to the \_\_\_\_\_.